

# ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

## AGENDA

**Monday, October 16, 2023; 7:30pm (Virtual only)**

Meets Monthly and subject to change ( 9/18, **10/16**, 11/20, No mtg Dec. 2023; 1/23, 2/26, 3/18, 4/15, 5/13, 6/24 )

**NOTE: Must be logged in to zoom account before attempting to open zoom link.**

If planning to attend our meeting for the first time, please contact us at: [aspenhillLAC@gmail.com](mailto:aspenhillLAC@gmail.com).

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

**Topic: LAC Meeting 7:30pm - 8:30pm**

**Join our event here:** <https://us06web.zoom.us/j/84111340216>

Or Dial In: 301 715 8592; Meeting ID: 841 1134 0216

**Questions about this program?** Contact the branch at 240-773-9410

- A. Call to Order & Zoom Protocols
- B. Welcome and Introductions (new Regional Manager and new MCLB Liaison)
- C. Secretary Report: Delores McKoy
- D. Review & Approval of September 2023 Minutes
- E. AHLAC Chair Report: Althea Grey-McKenzie
- F. Health Check / Break
- G. AHLIB Branch Report: Adrienne Miles Holderbaum, Regional Manager
- H. MCLB Liaison Report: Tim Lighter
- I. AHLAC Landscape Committee Report: Babs Margolies / Eileen Smith
- J. Old Business
- K. New Business
- L. General Comments
- M. Adjournment and Next Meeting update